

MAYFLOWER CONGREGATIONAL CHURCH
A SERVICE OF MORNING WORSHIP

Sunday, September 29, 2024, 10:30 a.m.

Nineteenth Sunday After Pentecost

Service of Baptism

Welcome and Greeting - Pastor Mark

Prelude: "Give Thanks" (Henry Smith, arr. DeeAnn McCormick) - DeeAnn

Opening Sentences - Wendy

Hymn 359: "Blessed Assurance" - DeeAnn/Dave et al.

Opening Prayer - Wendy

Anthem: "All Earth Rejoice With a Gladsome Voice" (Antonio Vivaldi, arr. Hal H. Hopson) - Barb/DeeAnn/Choir

Giving and Receiving of Our Gifts - Pastor Mark

Doxology - DeeAnn

Pastoral Prayer and The Lord's Prayer (using debts and debtors) - Pastor Mark

New Testament Reading: James 5:13-20 - Rachel

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Sermon: "DOES PRAYER WORK?" - Pastor Mark

Service of Baptism: Cassandra Sue Herrick

Hymn 411: "Standing in the Need of Prayer" - DeeAnn et al.

Benediction - Pastor Mark

Benediction Response 497 (v. 1): "Blest Be the Tie That Binds" - DeeAnn/Dave et al.

Blest be the tie that binds our hearts in Christian love; the fellowship of kindred minds is like to that above.

Greet One Another - All

Participants: Pastor Mark and DeeAnn McCormick, Barb Fuller,
Rev. David Bandfield, Wendy Kushion, Rachel Gehres, Chancel Choir

1. Bless-ed as - sur - ance, Je - sus is mine! O what a
 2. Per - fect sub - mis - sion, per - fect de - light, Vi - sions of
 3. Per - fect sub - mis - sion, all is at rest, I in my

fore - taste of glo - ry di - vine! Heir of sal - va - tion,
 rap - ture now burst on my sight; An - gels de - scend - ing
 Sav - ior am hap - py and blest; Watch - ing and wait - ing,

pur - chase of God, Born of His Spir - it, washed in His blood.
 bring from a - bove Ech - oes of mer - cy, whis - pers of love.
 look - ing a - bove, Filled with His good - ness, lost in His love.

This is my sto - ry, this is my song, Prais - ing my

GOD'S COVENANT PEOPLE



Sav - ior all the day long; This is my sto - ry, this is my

The first system of musical notation consists of a treble and bass staff. The treble staff begins with a treble clef, a key signature of two sharps (F# and C#), and a common time signature. The melody is written in a simple, hymn-like style with quarter and eighth notes. The bass staff provides a harmonic accompaniment with chords and moving lines. The lyrics are placed below the treble staff, with hyphens indicating syllables that span across two notes.



song, Prais - ing my Sav - ior all the day long.

The second system of musical notation continues the melody and accompaniment from the first system. It also features a treble and bass staff with the same key signature and time signature. The lyrics 'song, Prais - ing my Sav - ior all the day long.' are placed below the treble staff, with hyphens indicating syllables that span across two notes. The music concludes with a final chord in the bass staff.

Creator God, You are good and gracious and true. You are our Source and our Center. You are the “hound of heaven” in that You choose to love us with a love that is always reaching, always searching us out, and never satisfied until it achieves its goal: love reciprocated. You have chosen to love us in the past, and continue to love us in an ongoing way. We pray that we would choose to love You in a way that is similarly devoted and deep. We long to hear the song of Your heart—a love song that woos us and calls us to a love relationship like no other. We pray that we might hear Your song as never before and sing it with resonance and harmony and joy—and in such a way that our spirits are one with Your Spirit. And, Lord, as Your song is played out in our lives, help us to know that it is not just for us alone, but for every follower of Christ, every person we encounter, every moment we enter, and every opportunity we have to embody Your love in a world that is in desperate need of what only You can afford. Thank You for the gift of Your grace in the Person of Christ, the blessed assurance of our souls, in whose name we pray. Amen.

Refrain It's me,

it's me, it's me, O Lord, stand - ing in the

It's me,

need of prayer. it's me, it's

Hal - le - lu - jah, Lord, it's me!

me, O Lord, stand - ing in the need of prayer.

Verses

1. Not my broth - er, not my sis - ter, but it's
 2. Not the preach - er, not the dea - con, but it's
 3. Not my fa - ther, not my moth - er, but it's

me, O Lord, stand - ing in the need of prayer.
 me, O Lord, stand - ing in the need of prayer.
 me, O Lord, stand - ing in the need of prayer.

GOD'S COVENANT PEOPLE



Not my broth - er, not my sis - ter, but it's
Not the preach - er, not the dea - con, but it's
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me, O Lord, stand - ing in the need of prayer.
me, O Lord, stand - ing in the need of prayer.
me, O Lord, stand - ing in the need of prayer.

D.C.

Yea, God, I pour out my soul to You!
Infuse me with Your Spirit,
cover me with Your holiness,
protect me with Your power.
I call aloud to You, O God: hear my prayer.
My soul worships no other!
Wash me, O God, in the cleansing blood of Jesus;
uphold my life that I may be Yours.
In prayer I fall before You on my knees:
rescue me, O God;
have mercy on me in my great need.
This I pray to You in the name of Jesus. Amen.