

MAYFLOWER CONGREGATIONAL CHURCH
A SERVICE OF MORNING WORSHIP

Sunday, March 17, 2024, 10:30 a.m.

Fifth Sunday in Lent

Welcome and Greeting

Prelude: "Fairest Lord Jesus" (arr. Don Phillips)

Opening Sentences

Hymn 48: "Love Divine, All Loves Excelling"

Opening Prayer

Anthem: "Jesu, Blessed Jesu" (Gordon Young)

Giving and Receiving of Our Gifts

Doxology

Pastoral Prayer and The Lord's Prayer (using debts and debtors)

Old Testament Reading: Jeremiah 31:31-34

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, 'Know the LORD', for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Sermon: "MOTIVATION OR OBLIGATION?"

Hymn 406: "Prayer of St. Francis"

Benediction

Benediction Response 579, v. 1: "Lord, Dismiss Us With Thy Blessing"

Lord, dismiss us with thy blessing; fill our hearts with joy and peace. Let us each, thy love possessing, triumph in redeeming grace: Oh, refresh us, oh, refresh us, traveling through this wilderness.

Greet One Another

Participants: Pastor Mark and DeeAnn McCormick, Barb Fuller, Betty Briggs, Chancel Choir

Love Divine, All Loves Excelling

Charles Wesley, 1707-1788, alt.

John Zundel, 1815-1882

1. Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
 2. Breathe, O breathe Thy lov - ing Spir - it In - to ev - 'ry
 3. Come, Al - might - y to de - liv - er, Let us all Thy
 4. Fin - ish, then, Thy new cre - a - tion; Pure and spot - less

earth come down, Fix in us Thy hum - ble dwell - ing,
 trou - bled breast; Let us all in Thee in - her - it,
 life re - ceive; Sud - den - ly re - turn, and nev - er,
 let us be; Let us see Thy great sal - va - tion

All Thy faith - ful mer - cies crown; Je - sus, Thou art
 Let us find Thy prom - ised rest; Take a - way the
 Nev - er - more Thy tem - ples leave. Thee we would be
 Per - fect - ly re - stored in Thee; Changed from glo - ry

all com - pas - sion, Pure, un - bound - ed love Thou art;
 love of sin - ning; Al - pha and O - me - ga be;
 al - ways bless - ing, Serve Thee as Thy hosts a - bove,
 in - to glo - ry, Till in heav'n we take our place,

THE TRIUNE GOD

Vis - it us with Thy sal - va - tion,
End of faith, as its be - gin - ning,
Pray, and praise Thee with - out ceas - ing,
Till we cast our crowns be - fore Thee,

The first system of music consists of a treble and bass staff. The treble staff has a key signature of three sharps (F#, C#, G#) and a common time signature. The melody is written in a simple, hymn-like style. The bass staff provides a harmonic accompaniment with chords and single notes.

En - ter ev - 'ry trem - bling heart.
Set our hearts at lib - er - ty.
Glo - ry in Thy per - fect love.
Lost in won - der, love, and praise. A - men.

The second system of music continues the melody and accompaniment from the first system. It concludes with a double bar line and a final cadence. The lyrics are aligned with the notes in the treble staff.

GOD'S COVENANT PEOPLE

406

Prayer of St. Francis

Adapt. from St. Francis by Sebastian Temple, 1928-1997

Sebastian Temple, 1928-1997

Arr. by Betty Carr Pulkingham, 1928-

Unison D

1. Make me a chan-nel of Your peace. Where
2. Make me a chan-nel of Your peace. Where
3. Make me a chan-nel of Your peace. It

Em A7

there is ha-tred, let me bring Your love. Where
there's de-spair in life, let me bring hope. Where
is in par-don-ing that we are par-doned, In

Em

there is in-ju-ry, Your par-don, Lord, And
there is dark-ness } } on-ly light, And
giv-ing to all men that we re-ceive, And in

Em A7

1., 3.
D
Last time

where there's doubt, true faith in You.
where there's sad-ness ev-er
dy-ing that we're born to e-ter-nal life.

Last time

GOD'S COVENANT PEOPLE

2.
D G

joy. Oh, Mas-ter, grant that I may nev-er

D A7 D

seek so much to be con-soled as to con-sole,

G D

to be un-der-stood as to un-der-stand,

E7 A A7 D.C.

to be loved as to love with all my soul.