

MAYFLOWER CONGREGATIONAL CHURCH  
**A SERVICE OF MORNING WORSHIP**

Sunday, January 22, 2023, 10:30 a.m.

Third Sunday after Epiphany

***Welcome and Greeting***

***Prelude:*** "Send Us Your Spirit" (David Haas)

***Opening Sentences***

***Hymn 393:*** "Rejoice, the Lord Is King"

***Opening Prayer***

***Anthem:*** "By the Mark" (Gillian Welch and David Rawlings, arr. Sheldon Curry)

***Old Testament Reading:*** Isaiah 9:1-4

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

***Giving and Receiving of Our Gifts***

*Doxology (Hymn 563)*

***Pastoral Prayer and The Lord's Prayer*** (using debts and debtors)

***Gospel Reading:*** Matthew 4:12-23

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: 'Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.' From that time Jesus began to proclaim, 'Repent, for the kingdom of heaven has come near.' As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. And he said to them, 'Follow me, and I will make you fish for people.' Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

***Sermon:*** "REORIENTING"

***Hymn 317:*** "The Summons"

***Benediction***

***Benediction Response Hymn 576:*** "May the Lord Bless You"

May the Lord, mighty God, bless and keep you forever; grant you peace, perfect peace, courage for ev'ry endeavor. Lift up your eyes and seek His face, and His grace forever. May the Lord, mighty God, bless and keep you forever.

***Greet One Another***

Participants: Rev. Tom and Rev. Wendy Van Tassell, DeeAnn McCormick,  
Barb Fuller, Kim and Lorraine Finison, Chancel Choir

1. Cre - a - tor of the in - ter - twined, You made each  
 2. The song of peace best sung by all, Strength born of  
 3. In e - vil's wake we all are hurt; When pricked, all  
 4. Teach us to cher - ish what is strange And so the

soul u - nique: Each one with ears to hear faith's call, Each  
 u - ni - ty. In har - mo - ny we cel - e - brate Your  
 hu - mans bleed. With com - mon wounds and shared de - spair, We  
 rich - er be, To lis - ten with our hearts and speak With

one with voice to speak. Each wor - ships where the call is  
 gift: di - ver - si - ty. Can we not sing each oth - er's  
 seek the balm we need. We do not ask be - fore we  
 lov - ing hon - es - ty. From dif - f'rent sourc - es com - fort

heard In for - est, tem - ple, dome, On moun - tain - top, in  
 songs? Speak un - fa - mil - iar prayer? Re - joic - ing in the  
 reach To of - fer our em - brace, We do not ask, "How  
 comes, Each seeks for the di - vine: Your voice speaks man - y

up - per room— The soul must find its home.  
 boun - ty of The dif - f'ren - ces we share?  
 do you pray?": We reach with arms of grace.  
 lan - gua - ges, Just one of them is mine.

Creating and sustaining One,  
 the sun of Your compassion is shining upon us all,  
 and the soft rains of Your guidance shower us all.  
 Your gifts encompass all Your children, wherever they are.  
 Whatever their traditions of faith,  
 their true yearning is for You,  
 for Your providence nurtures us all.  
 Unlock the gates of true understanding  
 and let the light of faith shine gloriously.  
 Gather all people beneath the shadow of Your wings.  
 Give us the will to converse in kindness  
 and open ourselves to the truths contained in every faith,  
 so that we may become as the rays of one sun,  
 as the waves of one ocean,  
 and as the fruit of one tree.  
 May we all be refreshed by the same breeze of Your love.  
 May we all praise the same Spirit of grace.  
 May we all glorify You by living in peace.

Amen.

*Unison*      F      C7      Dm

1. Will you come and fol - low Me If I but  
 2. Will you leave your - self be - hind If I but  
 3. Will you let the blind - ed see If I but  
 4. Will you love the 'you' you hide If I but  
 5. Lord, Your sum - mons ech - oes true When You but

Gm7      CSUS4      C      F      C7

call your name? Will you go where you don't  
 call your name? Will you care for cruel and  
 call your name? Will you set the pris - 'ners  
 call your name? Will you quell the fear in -  
 call my name. Let me turn and fol - low

Dm      Gm7      C7      F

know And nev - er be the same? Will you  
 kind And nev - er be the same? Will you  
 free And nev - er be the same? Will you  
 side And nev - er be the same? Will you  
 You And nev - er be the same. In Your

KELVINGROVE  
 7.6.7.6.7.7.6

# GOD'S COVENANT PEOPLE

Gm7 Bb Am7

let My love be shown, Will you let My  
 risk the hos - tile stare Should your life at -  
 kiss the lep - er clean, And do such as  
 use the faith you've found To re - shape the  
 com - pa - ny I'll go Where Your love and

Bb CSUS4 C F C7

name be known, Will you let My life be  
 tract or scare? Will you let Me an - swer  
 this un - seen, And ad - mit to what I  
 world a - round, Through My sight and touch and  
 foot - steps show. Thus I'll move and live and

Dm Gm7 Bb/C F

grown In you and you in Me?  
 prayer In you and you in Me?  
 mean In you and you in Me?  
 sound In you and you in Me?  
 grow In You and You in me.