

MAYFLOWER CONGREGATIONAL CHURCH
A SERVICE OF MORNING WORSHIP

Sunday, September 25, 2022, 10:30 a.m.
Sixteenth Sunday After Pentecost

Welcome and Greeting

Prelude: "Le Pardon" (Felix Godefroid)

Opening Sentences

Hymn 501: "In Christ There Is No East or West"

Opening Prayer

Special Music: "I Know That My Redeemer Liveth" (Georg Friedrich Handel)

Giving and Receiving of Our Gifts

Doxology (Hymn 563)

Pastoral Prayer and The Lord's Prayer (using debts and debtors)

Gospel Reading: Luke 16:19-31

'There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, "Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames." But Abraham said, "Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us." He said, "Then, father, I beg you to send him to my father's house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment." Abraham replied, "They have Moses and the prophets; they should listen to them." He said, "No, father Abraham; but if someone goes to them from the dead, they will repent." He said to him, "If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead." '

Sermon: "WEALTH. . . AND POVERTY"

Hymn 260: "We Cannot Own the Sunlit Sky"

Benediction

Benediction Response Hymn 497 (v. 3): "Blest Be the Tie That Binds"

We share each other's woes, each other's burdens bear; and often for each other flows the sympathizing tear.

Greet One Another

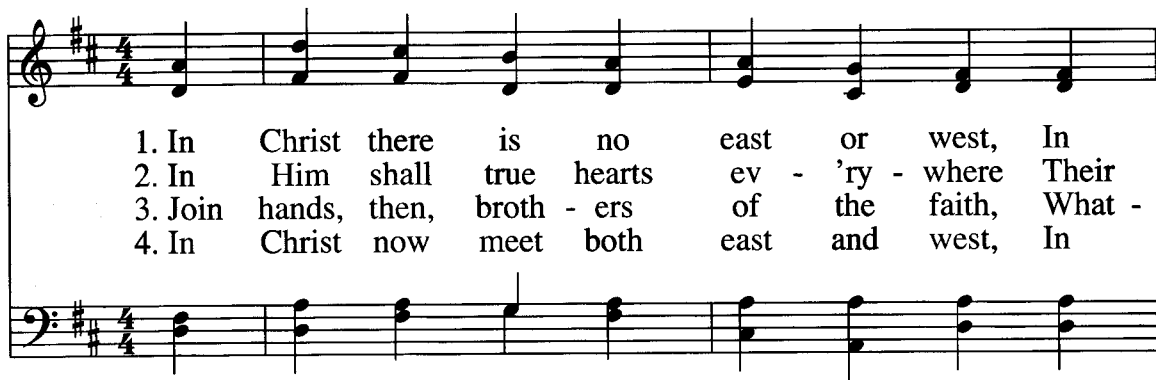
Participants: Pastor Mark & DeeAnn McCormick, Barb & Jerry Fuller, Dorothea Fields, Lorraine Finison

In Christ There Is No East or West

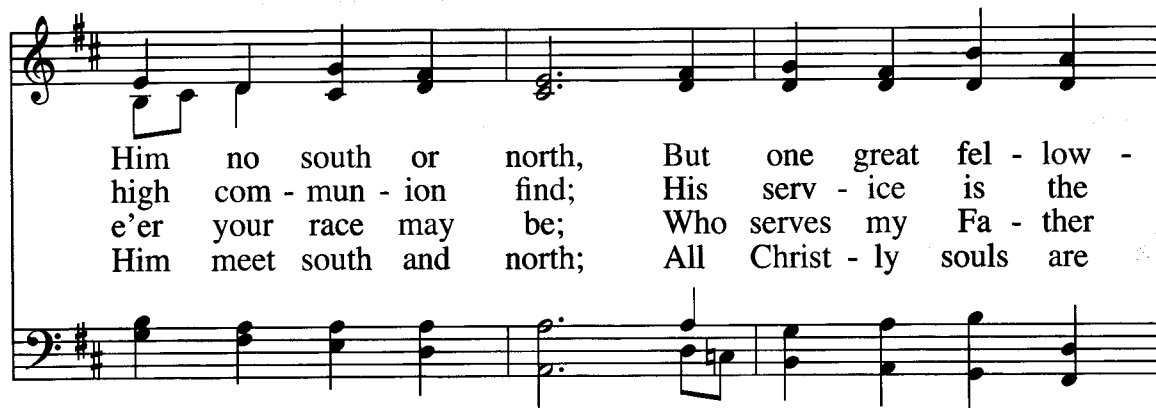
501

John Oxenham, 1852-1941

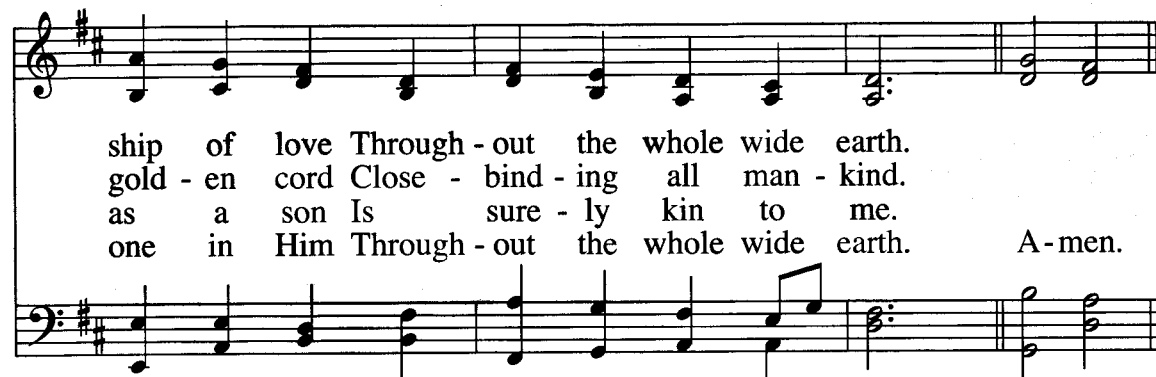
Alexander R. Reinagle, 1799-1877



1. In Christ there is no east or west, In
2. In Him shall true hearts ev - 'ry - where Their
3. Join hands, then, broth - ers of the faith, What -
4. In Christ now meet both east and west, In



Him no south or north, But one great fel - low -
high com - mun - ion find; His serv - ice is the
e'er your race may be; Who serves my Fa - ther
Him meet south and north; All Christ - ly souls are



ship of love Through - out the whole wide earth.
gold - en cord Close - bind - ing all man - kind.
as a son Is sure - ly kin to me.
one in Him Through - out the whole wide earth. A - men.

Second verse: "Close-binding humankind."

Third verse: "Join hands, then, children of the faith" and
"Who serves my Father as a child"

ST. PETER
CM

We Cannot Own the Sunlit Sky

Ruth Duck, 1947-

Robert Lowry, 1826-1899, alt.

1. We can-not own the sun-lit sky, The moon, the wild-flow'rs
 2. When bod-ies shiv-er in the night And, wea-ry, wait for
 3. God calls hu-man-i-ty to join As part-ners in cre-

grow-ing, For we are part of all that is With-
 morn-ing, When chil-dren have no bread but tears, And
 at-ting A fu-ture free from want and fear, Life's

in life's riv-er flow-ing. With o-pen hands re-
 war-horns sound their warn-ing, God calls hu-man-i-
 good-ness cel-e-brat-ing. That new world beck-ons

ceive and share The gifts of God's cre-a-tion, That
 ty to wake, To join in com-mon la-bor, That
 from a-far, In-vites our shared en-deav-or, That

all may have a-bun-dant life In ev-'ry earth-ly na-tion.
 all may have a-bun-dant life In one-ness with their neigh-bor.
 all may have a-bun-dant life And peace en-dure for-ev-er.