

MAYFLOWER CONGREGATIONAL CHURCH
A SERVICE OF MORNING WORSHIP

Sunday, June 12, 2022, 10:30 a.m.

Trinity Sunday

Welcome and Greeting

Prelude: "O God, Our Help in Ages Past" (William Croft, arr. Cindy Berry)

Opening Sentences

Hymn 550: "All Are Welcome"

Opening Prayer

Special Music: "All Good Gifts" (from Godspell) (Stephen Schwartz)

Giving and Receiving of Our Gifts

Doxology (Hymn 563)

Pastoral Prayer and The Lord's Prayer (using debts and debtors)

New Testament Reading: Luke 7:36-50

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, 'If this man were a prophet, he would have known who and what kind of woman this is who is touching him—that she is a sinner.' Jesus spoke up and said to him, 'Simon, I have something to say to you.' 'Teacher,' he replied, 'speak.' 'A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he cancelled the debts for both of them. Now which of them will love him more?' Simon answered, 'I suppose the one for whom he cancelled the greater debt.' And Jesus said to him, 'You have judged rightly.' Then turning towards the woman, he said to Simon, 'Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little.' Then he said to her, 'Your sins are forgiven.' But those who were at the table with him began to say among themselves, 'Who is this who even forgives sins?' And he said to the woman, 'Your faith has saved you; go in peace.'

Sermon: "WELCOME OR HOSPITALITY?"

Hymn 495: "They'll Know We Are Christians"

Benediction

Benediction Response 550 (v. 5): "All Are Welcome"

Let us build a house where all are named, their songs and visions heard and loved and treasured, taught and claimed as words within the Word. Built of tears and cries and laughter, prayers of faith and songs of grace, let this house proclaim from floor to rafter: All are welcome, all are welcome, all are welcome in this place.

Greet One Another

Participants: Pastor Mark and DeeAnn McCormick, Barb and Jerry Fuller, Marsha Hacker, Gail Sawyer

All Are Welcome

Marty Haugen, 1950-

Marty Haugen, 1950-

Unison

C7 F C/E F B♭ C

1. Let us build a house where love can dwell And
 2. Let us build a house where proph - ets speak, And
 3. Let us build a house where love is found In
 4. Let us build a house where hands will reach Be -
 5. Let us build a house where all are named, Their

Dm C/E F B♭ C F/A Dm7

all can safe - ly live, A place where saints and
 words are strong and true, Where all God's chil - dren
 wa - ter, wine and wheat: A ban - quet hall on
 yond the wood and stone To heal and strength-en,
 songs and vi - sions heard And loved and treas - ured,

Gm7 C Gm7 F/A B♭ C7

chil - dren tell How hearts learn to for -
 dare to seek To dream God's reign a -
 ho - ly ground, Where peace and jus - tice
 serve and teach, And live the Word they've
 taught and claimed As words with - in the

B♭/F F Am7 Dm7 Gm7 C

give. Built of hopes and dreams and vi - sions, Rock of
 new. Here the cross shall stand as wit - ness And as
 meet. Here the love of God, through Je - sus, Is re -
 known. Here the out - cast and the stran - ger Bear the
 Word. Built of tears and cries and laugh - ter, Prayers of

TWO OAKS
9.6.8.6.8.7.10 with Refrain

Gathering

SERVICE MUSIC

F F/A B \flat

faith and vault of grace; Here the
 sym - bol of God's grace; Here as
 vealed in time and space; As we
 im - age of God's face; Let us
 faith and songs of grace, Let this

F B \flat A 7 Dm

love of Christ shall end di - vi - sions:
 one we claim the faith of Je - sus:
 share in Christ the feast that frees us:
 bring an end to fear and dan - ger:
 house pro - claim from floor to raft - er:

Gm Dm Am 7 Gm/B \flat F/C

All are wel-come, all are wel-come, all are wel-come

Gm 7 /C C 7 F B \flat /F F B \flat /F F B \flat /F F B \flat /C *Last time*

in this place. *Last time*

Unison Fm Cm

1. We are one in the Spir - it, we are
 2. We will walk with each oth - er, we will
 3. We will work with each oth - er, we will
 4. All praise to the Fa - ther, from

Fm Bbm

one in the Lord, We are one in the
 walk hand in hand, We will walk with each
 work side by side, We will work with each
 whom all things come, And all praise to Christ

Fm

Spir - it, we are one in the Lord, And we
 oth - er, we will walk hand in hand, And to -
 oth - er, we will work side by side, And we'll
 Je - sus, his on - ly Son, And all

GOD'S COVENANT PEOPLE

pray that all u - ni - ty may one day be re - stored:
geth - er we'll spread the news that God is in our land:
guard each one's dig - ni - ty and save hu - man's pride:
praise to the Spir - it, who makes us one:

And they'll know we are Chris-tians by our love, by our

love, Yes, they'll know we are Chris-tians by our love.

Holy and eternal God, the commandment to love one another is both old and new, both universal and personal, both emboldening and humbling. We acknowledge that too often we are like fragments from a glass pane that has been shattered on the ground—disconnected, chaotically scattered and sharp-edged. Forgive us, Lord. As we resolve to seek Your will day by day, may Your Spirit bring deep and authentic love among persons and groups, nations and races, genders and generations. By this, may all know that we are Jesus' disciples. Amen.