

MAYFLOWER CONGREGATIONAL CHURCH
A SERVICE OF MORNING WORSHIP

Sunday, January 30, 2022, 10:30 a.m.

Fourth Sunday after Epiphany

Welcome and Greeting

Prelude: "Soon and Very Soon" (Andrae Crouch, arr. Phillip Keveran)

Opening Sentences

Hymn 42: "God the Omnipotent"

Opening Prayer

Special Music: "Steal Away" (African-American Spiritual, arr. Lloyd Larson)

Giving and Receiving of Our Gifts

Doxology

Pastoral Prayer and The Lord's Prayer (using debts and debtors)

Gospel Reading: Luke 4:21-30

Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.' All spoke well of him and were amazed at the gracious words that came from his mouth. They said, 'Is not this Joseph's son?' He said to them, 'Doubtless you will quote to me this proverb, "Doctor, cure yourself!" And you will say, "Do here also in your home town the things that we have heard you did at Capernaum." ' And he said, 'Truly I tell you, no prophet is accepted in the prophet's home town. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up for three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.' When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Sermon: "A SERMON THAT INCITES"

Hymn 294: "God Binds Us with a Mighty Cord"

Benediction

Response 575 (v. 2): "Savior, Again to Thy Dear Name"

Grant us Thy peace upon our homeward way; with Thee began, with Thee shall end the day; guard Thou the lips from sin, the hearts from shame, that in this house have called upon Thy name.

Greet One Another

Today's Participants: Pastor Mark and DeeAnn McCormick, Barb and Jerry Fuller,
April Lakatos, Justin Stephens, Aaron Galbreath

God the Omnipotent

Sts. 1, 2, Henry F. Chorley, 1808–1872, alt.

Alexis F. Lvov, 1799–1870

Sts. 3, 4, John Ellerton, 1826–1893, alt.

1. God the Om - nip - o - tent! King, who or - dain - est
 2. God the All - mer - ci - ful! earth hath for - sak - en
 3. God the all - right - eous One! man hath de - fied Thee;
 4. God the All - prov - i - dent! earth by Thy chas - t'ning

Thun - der Thy clar - ion, the light - ning Thy sword,
 Thy ways all ho - ly, and slight - ed Thy word;
 Yet to e - ter - ni - ty stand - eth Thy word;
 Yet shall to free - dom and truth be re - stored;

Show forth Thy pit - y on high where Thou reign - est:
 Bid not Thy wrath in its ter - rors a - wak - en:
 False - hood and wrong shall not tar - ry be - side Thee:
 Through the thick dark - ness Thy king - dom is has - t'ning:

Give to us peace in our time, O Lord.
 Give to us peace in our time, O Lord.
 Give to us peace in our time, O Lord.
 Thou wilt give peace in Thy time, O Lord. A - men.

1. God binds us with a might - y cord, We sel - dom
 2. In try - ing times, God's stead - fast light Shines on a
 3. The face of e - vil we per - ceive In des - p'rate
 4. As fol - low - ers of count - less ways, Yet chil - dren
 5. For God main - tains no bor - der lines, To lim - it

feel or see; This tie, with our cre - at - ing Lord, Links
 world in need, And leads all peo - ple to u - nite, With
 deeds and crimes, Lies deep in all hu - man - i - ty: Our
 of one Lord, Di - verse com - mand - ments we o - bey, Re -
 each one's place, But cher - ish - es a grand de - sign, Tran -

all e - ter - nal - ly. Each life, a thread joined
 heal - ing words and deeds. We yearn to feel the
 bur - den through - out time. Will dark seeds bloom or
 spond - ing to God's word. Still praise we all the
 scend - ing na - tion, race. All life comes from this

GOD'S REVELATION



in the whole, Our gath - ered des - ti - nies; So God, the
Spir - it then, Find God in trag - e - dy; Thus, stran - gers
dor - mant lie? The choice, each soul's to make: The void of
Lord of Life, So man - y voic - es heard, To claim a -
ho - ly source, One God through time and space; One Au - thor,



Weav - er, knits our souls In one great tap - es - try.
trans - form in - to friends, In ho - ly u - ni - ty.
night, or mer - cy's light, Where pa - tient - ly God waits.
gain this frag - ile tie That u - ni - fies our world.
who a - lone brings forth Lives drawn in lines of grace.

By Your Holy Spirit, O God, You bind us together as one body, and empower us to carry on the ministry that You enfleshed as Christ. In our differences, and in our moments when we wander away from one another, unite us anew. Give us fresh eyes to see the ways in which You have connected us, rather than the ways we have separated ourselves. We pray also for opportunities to strengthen the bonds between us. Send us out, but send us together, to exercise our ministry, following the directives You give us; through Christ our Lord. Amen.