

MAYFLOWER CONGREGATIONAL CHURCH
A SERVICE OF MORNING WORSHIP

Sunday, February 27, 2022, 10:30 a.m.
Transfiguration Sunday

Welcome and Greeting

Prelude: "I Want Jesus to Walk With Me" (Spiritual, arr. Cindy Berry)

Opening Sentences

Hymn 539: "Let Your Heart Be Broken"

Opening Prayer

Special Music: "Like a Tree" (Margaret P. Douroux, arr. Lon Beery)

Giving and Receiving of Our Gifts

Doxology

Pastoral Prayer and The Lord's Prayer (using debts and debtors)

Gospel Reading: Luke 6:39-49

He also told them a parable: 'Can a blind person guide a blind person? Will not both fall into a pit? A disciple is not above the teacher, but everyone who is fully qualified will be like the teacher. Why do you see the speck in your neighbor's eye, but do not notice the log in your own eye? Or how can you say to your neighbor, "Friend, let me take out the speck in your eye", when you yourself do not see the log in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your neighbor's eye.

'No good tree bears bad fruit, nor again does a bad tree bear good fruit; for each tree is known by its own fruit. Figs are not gathered from thorns, nor are grapes picked from a bramble bush. The good person out of the good treasure of the heart produces good, and the evil person out of evil treasure produces evil; for it is out of the abundance of the heart that the mouth speaks.

'Why do you call me "Lord, Lord", and do not do what I tell you? I will show you what someone is like who comes to me, hears my words, and acts on them. That one is like a man building a house, who dug deeply and laid the foundation on rock; when a flood arose, the river burst against that house but could not shake it, because it had been well built. But the one who hears and does not act is like a man who built a house on the ground without a foundation. When the river burst against it, immediately it fell, and great was the ruin of that house.'

Sermon: "HYPOCRITE!"

Hymn 307: "We Are Called"

Benediction

Benediction Response 497 (v. 1 and 3): "Blest Be the Tie That Binds"

Blest be the tie that binds our hearts in Christian love; the fellowship of kindred minds is like to that above. We share each other's woes, each other's burdens bear; and often for each other flows the sympathizing tear.

Greet One Another

Today's Participants: Pastor Mark and DeeAnn McCormick, Barb and Jerry Fuller,
Marsha Hacker, Sally Potter, Lorraine Finison

GOD'S COVENANT PEOPLE

539

Let Your Heart Be Broken

Bryan Jeffery Leech, 1931-

James Mountain, 1844-1933

1. Let your heart be bro - ken For a world in need—
 2. Here on earth ap - ply - ing Prin - ci - ples of love—
 3. Blest to be a bless - ing, Priv - i - leged to care,
 4. Add to your be - liev - ing Deeds that prove it true—
 5. Let your heart be ten - der And your vi - sion clear—

Feed the mouths that hun - ger, Soothe the wounds that bleed;
 Vis - i - ble ex - pres - sion God still rules a - bove,
 Chal - lenced by the need ap - par - ent ev - 'ry - where,
 Know - ing Christ as Sav - ior, Make Him Mas - ter too;
 Rouse your - self to ac - tion, Serve God far and near.

Give the cup of wa - ter And the loaf of bread—
 Liv - ing il - lus - tra - tion Of the Liv - ing Word
 Where the world is want - ing Fill the va - cant place,
 Fol - low in His foot - steps, Go where He has trod,
 Let your heart be bro - ken By an - oth - er's pain,

Be the hands of Je - sus, Serv - ing in His stead.
 To the minds of all who've Nev - er seen and heard.
 Be the means through which the Lord re - veals His grace.
 In the world's great trou - ble Risk your - self for God.
 Share your rich re - sourc - es— Give and give a - gain.

WYE VALLEY
6.5.6.5 D

1. Come! Live in the light! Shine with the joy and the
 2. Come! O-pen your heart! Show your mer-cy to
 3. Sing! Sing a new song! Sing of that great day when

A A/C# D D/E E A A/C#

love of the Lord! We are called to be light for the
 all those in fear! We are called to be hope for the
 all will be one! God will reign, and we'll walk with each

D E E/G# F#m F#m7 D

king-dom, to live in the free-dom of the cit-y of God!
 hope-less so all ha-tred and blind-ness will be no more!
 oth-er as sis-ters and broth-ers u-nit-ed in love!

A/C# D/B A/C# D D/E

GOD'S REVELATION

E A/C# D E E/G# D/A E/A A A/C#

We are called to act with jus-tice, we are

Detailed description: This system contains the first two staves of music. The treble clef staff has a key signature of two sharps (F# and C#) and a time signature of 3/4. It features a series of chords and a melodic line with a triplet of eighth notes. The bass clef staff provides a simple harmonic accompaniment with quarter notes. The lyrics 'We are called to act with jus-tice, we are' are positioned below the treble staff.

D E F#m F#m7 A/C# D

called to love ten-der-ly, we are called to

Detailed description: This system contains the next two staves of music. The treble clef staff continues the melody with a triplet of eighth notes and a half note. The bass clef staff continues with quarter notes. The lyrics 'called to love ten-der-ly, we are called to' are positioned below the treble staff.

E E/G# D/A E/A A D/B A/C# D E D/A

serve one an-oth-er; to walk hum-bly with God!

Detailed description: This system contains the next two staves of music. The treble clef staff features a triplet of eighth notes and a half note. The bass clef staff continues with quarter notes. The lyrics 'serve one an-oth-er; to walk hum-bly with God!' are positioned below the treble staff.

E/A A A/C# D D/E 1., 2. E 3. E E/G# A

Detailed description: This system contains the final two staves of music. The treble clef staff has a key signature change to one sharp (F#) and a time signature of 3/4. It features a series of chords and a melodic line with a triplet of eighth notes. The bass clef staff provides a simple harmonic accompaniment with quarter notes. The lyrics 'serve one an-oth-er; to walk hum-bly with God!' are positioned below the treble staff.