

MAYFLOWER CONGREGATIONAL CHURCH
A SERVICE OF MORNING WORSHIP

Sunday, April 10, 2022, 10:30 a.m.

Palm Sunday

Welcome and Greeting

Prelude: "Lead On, O King Eternal" (Henry T. Smart, arr. Cindy Berry)

Opening Sentences

Hymn 178: "All Glory, Laud, and Honor"

Opening Prayer

Special Music: "Benedictus" (Brian Lewis)

(Translation: Blessed is He that comes in the name of the Lord. Hosanna in the Highest!)

Giving and Receiving of Our Gifts

Doxology

Pastoral Prayer and The Lord's Prayer (using debts and debtors)

Gospel Reading: Luke 19:28-40

After he had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it." ' So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, 'Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!' Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.'

Sermon: "UNLIKELY"

Hymn 393: "Rejoice, the Lord Is King"

Benediction

Benediction Response 38 (brown) (v. 4): "Take the Name of Jesus With You"

At the name of Jesus bowing, falling prostrate at His feet, King of kings in heav'n we'll crown Him, when our journey is complete. Precious name, O how sweet! Hope of earth and joy of heav'n; precious name, O how sweet! Hope of earth and joy of heav'n.

Greet One Another

Participants: Pastor Mark & DeeAnn McCormick, Barb & Jerry Fuller, Sally Potter, Marsha Hacker, Lorraine Finison

THE TRIUNE GOD

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All Glory, Laud, and Honor

Theodulph of Orleans, ca. 760–ca. 821

Melchior Teschner, 1584–1635

Trans. by John M. Neale, 1818–1866, alt.

1. All glo - ry, laud, and hon - or To Thee, Re - deem - er, King,
2. Thou art the King of Is - rael, Thou Da - vid's roy - al son,
3. Thou didst ac - cept their prais - es; Ac - cept the prayers we bring,

To whom the lips of chil - dren Made sweet ho - san - nas ring!
Who in the Lord's name com - est, The King and bless - ed One;
Who in all good de - light - est, Thou good and gra - cious King.

The peo - ple of the He - brews With palms be - fore Thee went; Our
To Thee, be - fore Thy pas - sion, They sang their hymns of praise; To
All glo - ry, laud, and hon - or To Thee, Re - deem - er, King, To

praise and prayer and an - thems Be - fore Thee we pre - sent.
Thee, now high ex - alt - ed, Our mel - o - dy we raise.
whom the lips of chil - dren Made sweet ho - san - nas ring! A - men.

Rejoice, the Lord Is King

Charles Wesley, 1707-1788

John Darwall, 1731-1789

1. Re - joice, the Lord is King! Your Lord and King a - dore!
 2. The Lord, our Sav - ior, reigns, The God of truth and love;
 3. His king - dom can - not fail, He rules o'er earth and heav'n;
 4. Re - joice in glo - rious hope! Our Lord the judge shall come

Re - joice, give thanks, and sing, And tri - umph ev - er - more:
 When He had purged our stains, He took His seat a - bove:
 The keys of death and hell Are to our Je - sus giv'n:
 And take His ser - vants up To their e - ter - nal home:

Lift up your heart, lift up your voice! Re -

joice, a - gain I say, re - joice! A - men.