

MAYFLOWER CONGREGATIONAL CHURCH
A SERVICE OF MORNING WORSHIP

Sunday, October 10, 2021, 10:30 a.m.

Twentieth Sunday After Pentecost

Welcome and Greeting

Prelude: "O For a Thousand Tongues to Sing" (Carl G. Glaser, arr. Cindy Berry)

Opening Sentences

Hymn 317: "The Summons"

Opening Prayer

Consecration Moment

Special Music (with congregation): "On Eagle's Wings" (Hymn 385)

The congregation will join on the refrain: And He will raise you up on eagle's wings, bear you on the breath of dawn, make you shine like the sun, and hold you in the palm of His hand.

Giving and Receiving of Our Gifts

Doxology

Pastoral Prayer and The Lord's Prayer

Gospel Reading: Mark 10:17-31

As he was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother."' He said to him, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.' Peter began to say to him, 'Look, we have left everything and followed you.' Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.'

Sermon: "SHOCKING, PERPLEXING, AND ASTOUNDING"

Hymn 324: "Lord, You Have Come to the Lakeshore"

Benediction

Benediction Response 578 (v. 1): "Sent Forth by God's Blessing"

Sent forth by God's blessing, our true faith confessing, the people of God from His dwelling take leave. The service is ended; Oh, now be extended the fruits of our worship in all who believe. The seed of His teaching, receptive souls reaching, shall blossom in action for God and for all. His grace did invite us; His love shall unite us to work for God's kingdom and answer His call.

Greet One Another

Participants: Pastor Mark and DeeAnn McCormick, Barb and Jerry Fuller, Gail Sawyer, Arlene Moore

Unison F C7 Dm

1. Will you come and fol - low Me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, Your sum - mons ech - oes true When You but

Gm7 CSUS4 C F C7

call your name? Will you go where you don't
 call your name? Will you care for cruel and
 call your name? Will you set the pris - 'ners
 call your name? Will you quell the fear in -
 call my name. Let me turn and fol - low

Dm Gm7 C7 F

know And nev - er be the same? Will you
 kind And nev - er be the same? Will you
 free And nev - er be the same? Will you
 side And nev - er be the same? Will you
 You And nev - er be the same. In Your

KELVINGROVE
7.6.7.6.7.7.6

GOD'S COVENANT PEOPLE

Gm7 Bb Am7

let My love be shown, Will you let My
 risk the hos - tile stare Should your life at -
 kiss the lep - er clean, And do such as
 use the faith you've found To re - shape the
 com - pa - ny I'll go Where Your love and

Bb CSUS4 C F C7

name be known, Will you let My life be
 tract or scare? Will you let Me an - swer
 this un - seen, And ad - mit to what I
 world a - round, Through My sight and touch and
 foot - steps show. Thus I'll move and live and

Dm Gm7 Bb/C F

grown In you and you in Me?
 prayer In you and you in Me?
 mean In you and you in Me?
 sound In you and you in Me?
 grow In You and You in me.

Matthew 4:18-22; Mark 1:16-20; Luke 5:1-11

Cesáreo Gabaraín, 1936-1991

Trans. by Gertrude C. Suppe, 1911-

George F. Lockwood, 1946-, and Raquel Gutiérrez-Achon, 1927-

Cesáreo Gabaraín, 1936-1991

Harm. by Skinner Chávez-Melo, 1945-1992

Unison

1. Lord, You have come to the lake - shore
 2. You know so well my pos - ses - sions;
 3. You need my hands, full of car - ing
 4. You, who have fished oth - er o - ceans,

look - ing nei - ther for wealth - y nor wise ones;
 my boat car - ries no gold and no weap - ons;
 through my la - bors to give oth - ers rest,
 ev - er longed for by souls who are wait - ing,

You on - ly asked me to fol - low hum - bly.
 You will find there my nets and la - bor.
 and con - stant love that keeps on lov - ing.
 my lov - ing friend, as thus You call me.

Refrain / Estribillo

O Lord, with Your eyes You have searched me,
 Se - ñor, me has mi - ra - do a los o - jos,

PESCADOR DE HOMBRES

Irregular with Refrain

Text and tune © 1979, Cesáreo Gabaraín. Published by OCP. Harm. © 1987, Skinner Chávez-Melo

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GOD'S COVENANT PEOPLE

and while smil - ing have spo - ken my
son - ri - en - do has di - cho mi

name; now my boat's left
nom - bre, en la a - re - na

on the shore-line be - hind me; by Your
he de - ja - do mi bar - ca, jun - to a

side I will seek oth - er seas.
ti bus - ca - ré o - tro mar.

1. Tú has venido a la orilla,
no has buscado ni a sabios ni a ricos,
tan sólo quieres que yo te siga.

Estribillo

2. Tú sabes bien lo que tengo:
en mi barca no hay oro ni espadas,
tan sólo redes y mi trabajo.

Estribillo

3. Tú necesitas mis manos,
mi cansancio que a otros descanse,
amor que quiera seguir amando.

Estribillo

4. Tú, pescador de otros lagos,
ansia eterna de almas que esperan,
amigo bueno, que así me llamas.

Estribillo