

MAYFLOWER CONGREGATIONAL CHURCH  
**A SERVICE OF MORNING WORSHIP**

Sunday, March 21, 2021, 10:30 a.m.  
The Fifth Sunday in Lent

***Welcome and Greeting***

***Prelude:*** "Hallelujah! What a Savior" (Philip P. Bliss, arr. Cindy Berry)

***Opening Sentences***

***Hymn 346:*** "Give Me Jesus"

***Opening Prayer***

***Special Music:*** "Agnus Dei" (Traditional Latin, arr. Jim Stanton)

Translation: Lamb of God, who takes away the sins of the world, have mercy. Grant us peace.

***Pastoral Prayer and The Lord's Prayer***

***Gospel Reading:*** John 12:20-33

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, 'The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

'Now my soul is troubled. And what should I say—"Father, save me from this hour"? No, it is for this reason that I have come to this hour. Father, glorify your name.' Then a voice came from heaven, 'I have glorified it, and I will glorify it again.' The crowd standing there heard it and said that it was thunder. Others said, 'An angel has spoken to him.' Jesus answered, 'This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.' He said this to indicate the kind of death he was to die.

***Sermon:*** "THE PARADOX OF LIFE AND DEATH"

***Hymn 191:*** "What Wondrous Love Is This"

***Benediction***

***Benediction Response 580 (v. 1):*** "God Be With You 'Til We Meet Again"

**Today's Participants:** Pastor Mark McCormick, DeeAnn McCormick, Barb Fuller, Jerry Fuller

# Give Me Jesus

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Spiritual

Spiritual

Arr. by Nolan E. Williams, Jr., 1969-

1. In the morn-ing when I rise, In the morn-ing when I rise,  
 2. Dark mid-night was my cry, Dark mid-night was my cry,  
 3. Oh, when I come to die, Oh, when I come to die,

In the morn-ing when I rise, Give me Je - sus.  
 Dark mid-night was my cry, Give me Je - sus.  
 Oh, when I come to die, Give me Je - sus.

Give me Je - sus. Give me Je - sus,

You may have all this world, Give me Je - sus.

What Wondrous Love Is This

American Folk Hymn

American Folk Hymn

Walker's *Southern Harmony*, 1835

Harm. by Paul J. Christiansen, 1914-

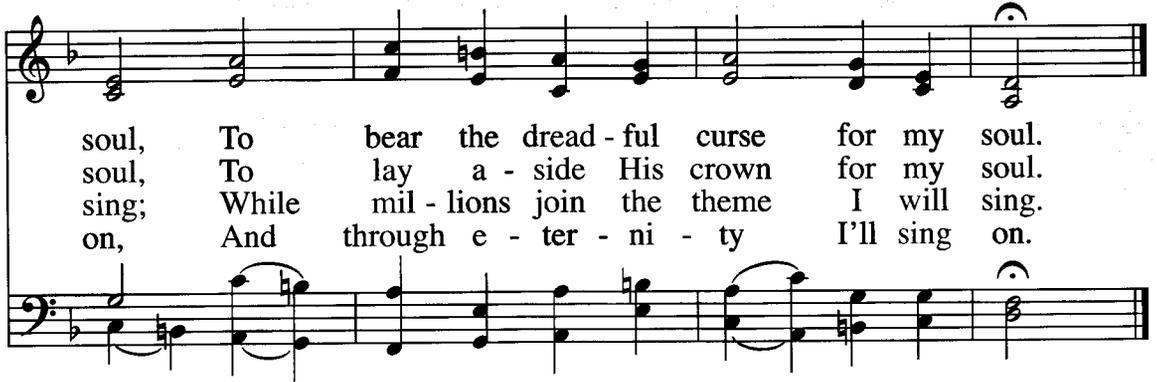
1. What won - drous love is this, O my soul, O my soul,  
 2. What won - drous love is this, O my soul, O my soul,  
 3. To God and to the Lamb I will sing, I will sing,  
 4. And when from death I'm free, I'll sing on, I'll sing on,

What won - drous love is this, O my soul! What  
 What won - drous love is this, O my soul! What  
 To God and to the Lamb, I will sing; To  
 And when from death I'm free, I'll sing on; And

won - drous love is this That caused the Lord of bliss To  
 won - drous love is this, That caused the Lord of life To  
 God and to the Lamb Who is the great I AM, While  
 when from death I'm free, I'll sing and joy - ful be, And

bear the dread - ful curse for my soul, for my  
 lay a - side His crown for my soul, for my  
 mil - lions join the theme I will sing, I will  
 through e - ter - ni - ty I'll sing on, I'll sing

# THE TRIUNE GOD



The image shows a musical score for the hymn "THE TRIUNE GOD". It consists of two staves: a vocal line on top and a piano accompaniment line on the bottom. The key signature has one flat (B-flat), and the time signature is 4/4. The vocal line begins with a treble clef and a common time signature. The piano accompaniment begins with a bass clef and a common time signature. The lyrics are written between the two staves.

soul, To bear the dread - ful curse for my soul.  
soul, To lay a - side His crown for my soul.  
sing; While mil - lions join the theme I will sing.  
on, And through e - ter - ni - ty I'll sing on.