

MAYFLOWER CONGREGATIONAL CHURCH
A SERVICE OF MORNING WORSHIP
Sunday, February 14, 2021, 10:30 a.m.
Transfiguration Sunday

Welcome and Greeting

Prelude: "Christ, Whose Glory Fills the Skies" (Johann G. Werner, arr. Cindy Berry)

Opening Sentences

Hymn 78: "Christ Is the World's True Light"

Opening Prayer

Special Music: "Amazing Grace" (NEW BRITAIN, arr. Patricia Sanders Cota)

Pastoral Prayer and The Lord's Prayer

Old Testament Reading: Psalm 50:1-6

The mighty one, God the Lord, speaks and summons the earth from the rising of the sun to its setting. Out of Zion, the perfection of beauty, God shines forth.

Our God comes and does not keep silence, before him is a devouring fire, and a mighty tempest all around him. He calls to the heavens above and to the earth, that he may judge his people: 'Gather to me my faithful ones, who made a covenant with me by sacrifice!' The heavens declare his righteousness, for God himself is judge.

Sermon: "BEYOND TIME AND SPACE"

Hymn 147: "We Have Come at Christ's Own Bidding"

Benediction

Benediction Response 580 (v. 1): "God Be With You 'Til We Meet Again"

Today's Participants: Pastor Mark McCormick, DeeAnn McCormick, Barb Fuller,
Lorraine Finison, Shannon Spasova, Gina Patton

Christ Is the World's True Light

George W. Briggs, 1875-1959

Ahasuerus Fritsch, 1649-1701
Harm. by J. S. Bach, 1685-1750

1. Christ is the world's true light, Its cap-tain of sal - va - tion,
2. In Christ all ra - ces meet, Their an - cient feuds for - get - ting,
3. One Lord, in one great name U - nite us all who claim You;

The day - star clear and bright Of ev - 'ry land and na - tion;
The whole round world com - plete, From sun - rise to its set - ting;
Cast out our pride and shame That hin - der all to name You;

New life, new hope a - wakes Wher - e'er we own God's way; From
When Christ is throned as Lord, All shall for - sake their fear To
The world has wait - ed long, Has la - bored long in pain; To

bon - dage free - dom breaks, And night is turned to day.
plough-share beat the sword, To prun - ing-hook the spear.
heal its an - cient wrong. Come, Prince of peace, and reign. A-men.

THE TRIUNE GOD


147 We Have Come at Christ's Own Bidding

Carl P. Daw, Jr., 1944-

Leavitt's *The Christian Lyre*, 1830

Arr. by Jack Schrader, 1942-


Unison




1. We have come at Christ's own bidding To this high and
2. Light breaks through our clouds and shadows, Splendor bathes the
3. Strength-ened by this glimpse of glory, Fearful lest our



ho - ly place, Where we wait with hope and long - ing
flesh - joined Word, Mo - ses and E - li - jah mar - vel
faith de - cline, We, like Pe - ter, find it tempt - ing



For some to - ken of God's grace. Here we pray for
As the heav'n - ly voice is heard. Eyes and hearts be -
To re - main and build a shrine. But true wor - ship



new as - sur - ance That our faith is not in vain,
hold with won - der How the Law and Proph - ets meet:
gives us cour - age To pro - claim what we pro - fess.

PLEADING SAVIOR

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THE TRIUNE GOD

Search - ing like those first dis - ci - ples
Christ with gar - ments drenched in bright - ness,
That our dai - ly lives may prove us

The first system of musical notation consists of a treble clef staff and a bass clef staff, both in a key signature of one flat (B-flat). The treble staff contains a melody of eighth and quarter notes, while the bass staff provides a harmonic accompaniment with chords and single notes.

For a sign both clear and plain.
Stands trans - fig - ured and com - plete.
Peo - ple of the God we bless.

The second system of musical notation continues the melody and accompaniment from the first system. It features the same treble and bass clef staves, maintaining the key signature of one flat. The lyrics conclude with a double bar line at the end of the piece.

Most gracious and loving God, we have been called as Your people to this holy place by Your Son, Jesus the Christ. We gather in hopeful anticipation that we might experience a sense of Your grace as we worship. As did Your first disciples, we look for some assurance that our faith is not in vain. We pray, as your disciples in this time and place, that You transform us as You did those first disciples, and enable us to live as Your people this day and every day. May we have the courage to proclaim our faith so that others might see You through the lives that we live. We pray with thankful hearts, hearts full to overflowing, in the name of Your Son. Amen.

Rev. Dr. E. Neil Hunt