

MAYFLOWER CONGREGATIONAL CHURCH
A SERVICE OF MORNING WORSHIP

Sunday, December 19, 2021, 10:30 a.m.

Fourth Sunday of Advent

Welcome and Greeting

Prelude: "Ave Maria" (Franz Schubert, arr. Faye Lopez)

Opening Sentences

Hymn 8: "All People That on Earth Do Dwell"

Opening Prayer

Lighting of the Advent Candle: The Candle of Love

Special Music: "Go, Tell It on the Mountain" (Spiritual, arr. Carolyn Jennings)

Giving and Receiving of Our Gifts

Doxology

Pastoral Prayer and The Lord's Prayer (using debts and debtors)

Gospel Reading: Luke 1:39-55

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leapt in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, 'Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leapt for joy. And blessed is she who believed that there would be a fulfilment of what was spoken to her by the Lord.'

And Mary said, 'My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has looked with favor on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants for ever.'

Sermon: "SHE SAID 'YES!'"

Hymn 91: "Ye Who Claim the Faith of Jesus"

Benediction

Benediction Response 541 (refrain only): "Here I Am, Lord"

Here I am, Lord. Is it I, Lord? I have heard You calling in the night. I will go, Lord, if You lead me. I will hold Your people in my heart.

Greet One Another

Today's Participants: Pastor Mark McCormick, DeeAnn McCormick, Barb Fuller, Jerry Fuller, Marsha Hacker, Jamie Keller, Justin Stephens, Gail Sawyer

THE TRIUNE GOD

8 All People That on Earth Do Dwell

Psalm 100

William Kethe, ca. -1594

Attr. to Louis Bourgeois, ca. 1510-1561

Genevan Psalter, 1551

1. All peo - ple that on earth do dwell,
 2. The Lord, ye know, is God in - deed;
 3. O en - ter then His gates with praise;
 4. For why? the Lord our God is good,
 5. To Fa - ther, Son, and Ho - ly Ghost,

Sing to the Lord with cheer - ful voice;
 With - out our aid He did us make;
 Ap - proach with joy His courts un - to;
 His mer - cy is for - ev - er sure;
 The God whom heav'n and earth a - dore,

Him serve with mirth, His praise forth tell,
 We are His flock, He doth us feed,
 Praise, laud, and bless His name al - ways,
 His truth at all times firm - ly stood,
 From earth and from the an - gel host

Come ye be - fore Him and re - joice.
 And for His sheep He doth us take.
 For it is seem - ly so to do.
 And shall from age to age en - dure.
 Be praise and glo - ry ev - er - more. A - men.

OLD HUNDRETH

LM

"He," "Him," or "His" may be replaced by "God(s)" or "You(r)."

THE TRIUNE GOD

91

Ye Who Claim the Faith of Jesus

Sts. 1-3, Vincent Stucky Stratton Coles, 1845-1929
St. 4, F. Bland Tucker, 1895-1984

David Hurd, 1950-

Unison

1. Ye who
2. Bless - ed
3. There - fore
4. "Mag - ni -

claim the faith of Je - sus, Sing the won - ders that were
were the cho - sen peo - ple Out of whom the Lord did
let all faith - ful peo - ple Sing the hon - or of her
fy, my soul, God's great - ness; In my Sav - ior I re -

done When the love of God the Fa - ther O - ver
come; Bless - ed was the land of prom - ise Fashioned
name; Let the church, in her fore - shad - owed, Part in
joyce; All the a - ges call me bless - ed, In His

sin the vic - t'ry won, When He made the Vir - gin
for His earth - ly home; But more bless - ed far the
her thanks - giv - ing claim; What Christ's moth - er sang in
praise I lift my voice; He has cast down all the

THE TRIUNE GOD

Mar - y Moth - er of His on - ly Son.
moth - er, She who bore Him in her womb.
glad - ness Let Christ's peo - ple sing the same:
might - y, And the low - ly are His choice."

The first system of music consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both staves are in a key signature of one flat (B-flat major or D minor). The music is written in a simple, hymn-like style with block chords and moving lines. The lyrics are printed below the upper staff, with hyphens indicating syllables that span across multiple notes.

The second system of music consists of two staves, continuing the melody and accompaniment from the first system. It maintains the same key signature and musical style, ending with a double bar line and repeat dots.

Eternal God, Creator of and Presence within all Your creatures, remind us of the value we have as Your holy vessels. Help us to sing with joy when we discover the light of Your Son glowing within us, and empower us to nurture and sustain Him, as did His beloved mother. We pray that You enable us to share the precious light of His coming and to carry it into all the dark corners of this world. In His name we pray. Amen.

Rev. Alice Murphy