

MAYFLOWER CONGREGATIONAL CHURCH  
**A SERVICE OF MORNING WORSHIP**

Sunday, August 1, 2021, 10:30 a.m.

Tenth Sunday After Pentecost  
Communion Sunday

***Welcome and Greeting***

***Prelude:*** "It Is Well With My Soul" (Phillip P. Bliss, arr. Cindy Berry)

***Opening Sentences***

***Hymn 313:*** "Where Cross the Crowded Ways of Life"

***Opening Prayer***

***Special Music:*** "Be Thou My Vision" (Trad. Irish Melody, arr. Craig Courtney)

***Giving and Receiving of Our Gifts***

*Doxology*

***Pastoral Prayer and The Lord's Prayer***

***Old Testament Reading:*** 2 Samuel 11:26 - 12:13a

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, 'There were two men in a certain city, one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him.' Then David's anger was greatly kindled against the man. He said to Nathan, 'As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.' Nathan said to David, 'You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.' David said to Nathan, 'I have sinned against the Lord.'

***Sermon:*** "OUR WORST SINS"

***Observance of Holy Communion***

***Hymn 45:*** "There's a Wideness in God's Mercy"

***Benediction***

***Response 580 (v. 3):*** "God Be With You Till We Meet Again"

God be with you till we meet again; when life's perils thick confound you, put His arms unfailing round you:  
God be with you till we meet again.

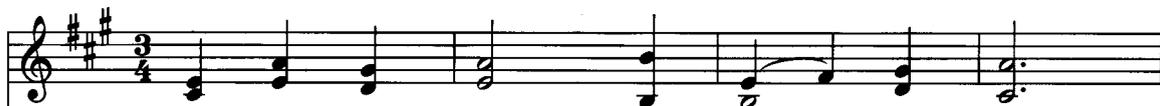
***Greet One Another***

Today's Participants: Rev. Mark McCormick, DeeAnn McCormick, Barb Fuller, Jerry Fuller, Roger Kennedy

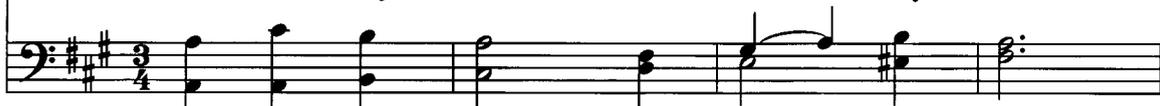
# 313 Where Cross the Crowded Ways of Life

Frank Mason North, 1850-1935

Gardiner's *Sacred Melodies*, 1815



1. Where cross the crowd - ed ways of life,  
 2. In haunts of wretch - ed - ness and need,  
 3. From ten - der child - hood's help - less - ness,  
 4. The cup of wa - ter giv'n for Thee  
 5. O Mas - ter, from the moun - tain - side  
 6. Till all Thy chil - dren learn Thy love



Where sound the cries of race and clan, A -  
 On shad - owed thresh - olds dark with fears, From  
 From wom - an's grief, man's bur - dened toil, From  
 Still holds the fresh - ness of Thy grace; Yet  
 Make haste to heal these hearts of pain; A -  
 And fol - low where Thy feet have trod, Till,



bove the noise of self - ish strife, We  
 paths where hide the lures of greed, We  
 fam - ished souls, from sor - row's stress, Thy  
 long these mul - ti - tudes to see The  
 mong these rest - less throngs a - bid, O  
 glo - rious from Thy heav'n a - bove, Shall



hear Thy voice, O Son of man.  
 catch the vi - sion of Thy tears.  
 heart has nev - er known re - coil.  
 sweet com - pas - sion of Thy face.  
 tread the cit - y's streets a - gain,  
 come the cit - y of our God! A - men.



# THE TRIUNE GOD

## 45

## There's a Wideness in God's Mercy

Frederick W. Faber, 1814-1863

Traditional Dutch Melody

Arr. by Julius Röntgen, 1855-1933

1. There's a wide-ness in God's mer-cy, Like the wide-ness  
2. For the love of God is broad-er Than the meas-ure  
3. Trou-bled souls, why will you scat-ter Like a crowd of

of the sea; There's a kind-ness in His jus-tice, Which is  
of man's mind; And the heart of the E-ter-nal Is most  
fright-ened sheep? Fool-ish hearts, why will you wan-der From a

more than lib-er-ty. There is no place where earth's sor-rows  
won-der-ful-ly kind. If our love were but more sim-ple,  
love so true and deep? There is wel-come for the sin-ner

Are more felt than up in heav'n; There is no place where earth's  
We should take Him at His word; And our lives would be all  
And more grac-es for the good; There is mer-cy with the

"He," "Him," or "His" may be replaced by "God(s)" or "You(r)."

Second verse: "Than the measure of our minds"

IN BABILONE

8.7.8.7 D

# THE TRIUNE GOD

fail - ings Have such kind - ly judg - ment giv'n.  
sun - shine In the sweet - ness of our Lord.  
Sav - ior, There is heal - ing in His blood. A - men.

The musical score consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics are written between the two staves, with each line of music corresponding to a line of text. The lyrics are: "fail - ings Have such kind - ly judg - ment giv'n. sun - shine In the sweet - ness of our Lord. Sav - ior, There is heal - ing in His blood. A - men."

## COMMUNION RITUAL

### CONFESSION

**All:** Forgiving God, we come to this table knowing that we often fall short of all that you desire for us. Sometimes we fail both as individuals and as a community of faith. We seek your mercy and grace, as we ask you for forgiveness and renewal, that we may better follow you. In the name of your Son, Amen.

### WORDS OF ASSURANCE

**Minister:** We have this assurance that no matter how far we wander, or how far away we feel from God, we never move outside the boundaries of God's gracious love for us. We are loved, we are forgiven, we are blessed. We celebrate open communion here at Mayflower Church, in the tradition of our Beloved Teacher who welcomed all to the Supper, even those who betrayed him, or ran away in fear.

### THE GREAT THANKSGIVING

**Minister:** It is right, and a good and joyful thing, to give thanks to you, Father Almighty, creator of heaven and earth. You formed us in your image and breathed into us the breath of life. When we turned away, and our love failed, your love remained steadfast. You delivered us from captivity, made covenant to be our sovereign God, and spoke to us through your prophets. And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

**All:** Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Blessed is he who comes in the name of the Lord. Hosanna in the highest!

### THE INVITATION

**Minister:** We welcome you to this table, whether you are a member of this church, another church, or no church. All you need is faith, or a desire for faith. This is the time when we all acknowledge our past failures, sins, and disappointments, and present ourselves to God, who offers us love, forgiveness, and wholeness. Remember, God accepts us just where we are and who we are at this very moment in our lives.

### SHARING OF THE ELEMENTS

**Minister:** On the night when He was betrayed, as Jesus sat at supper with His disciples, He took the bread, blessed and broke it, and said to them, "Take, eat: this is My body, which is broken for you. Do this in remembrance of Me." After supper Jesus took the cup, gave thanks, and blessed it, saying, "This is the cup of the new testament in My blood: do this as often as you drink it in remembrance of Me. For as often as you eat this bread and drink this cup, you proclaim the Lord's death until He comes again." Ministering to you in His name, I give you this bread. . . Ministering to you in His name, I give you this cup.

### PRAYER OF THANKSGIVING

**All:** We give thanks to you, almighty God, that you have refreshed us with this memorial of your love, and have granted to us the presence of your Son, even Jesus Christ our Lord, and we ask you to strengthen our faith in you and to increase our love toward one another, through Him, our Redeemer. Amen.