

MAYFLOWER CONGREGATIONAL CHURCH
A SERVICE OF MORNING WORSHIP

Sunday, July 19, 2020, 10:30 a.m.
Seventh Sunday after Pentecost

Welcome and Greeting

Prelude: "Guide Me, O Thou Great Jehovah" (John Hughes, arr. Cindy Berry)

Opening Sentences

Hymn 485: "Glorious Things of Thee Are Spoken"

Opening Prayer

Special Music: "Mary, Did You Know?" (Mark Lowry and Buddy Greene, arr. Jack Schrader)

Pastoral Prayer and The Lord's Prayer

Scripture Reading from the Apocrypha: Wisdom of Solomon 12:13, 16-19

For neither is there any god besides you, whose care is for all people, to whom you should prove that you have not judged unjustly; for your strength is the source of righteousness, and your sovereignty over all causes you to spare all. For you show your strength when people doubt the completeness of your power, and you rebuke any insolence among those who know it. Although you are sovereign in strength, you judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose. Through such works you have taught your people that the righteous must be kind, and you have filled your children with good hope, because you give repentance for sins.

Sermon: "**FORGIVING YOUR CHILDREN (AND PARENTS, TOO)**"

Hymn 27: "How Great Thou Art"

Benediction

Benediction Response 580 (v. 1): "God Be With You 'Til We Meet Again"

Today's Service Participants: Pastor Mark McCormick, DeeAnn McCormick, Sue Mott, Barb Fuller

1. Glo - rious things of thee are spo - ken, Zi - on, cit - y
 2. See, the streams of liv - ing wa - ters, Spring - ing from e -
 3. Round each hab - i - ta - tion hov - 'ring, See the cloud and
 4. Blest in - hab - i - tants of Zi - on, Washed in our Re -

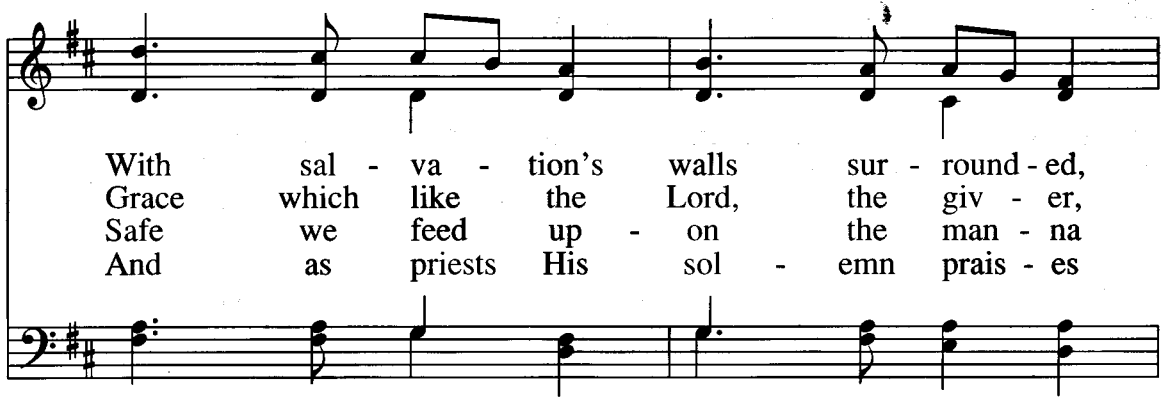
of our God; God, whose word can - not be bro - ken,
 ter - nal love, Well sup - ply thy sons and daugh - ters,
 fire ap - pear For a glo - ry and a cov - 'ring,
 deem - er's blood; Je - sus, whom our souls re - ly on,

Formed thee for His own a - bode. On the Rock of
 And all fear of want re - move. Who can faint while
 Show - ing that the Lord is near! Thus de - riv - ing
 Makes us mon - archs, priests to God. Us, by His great

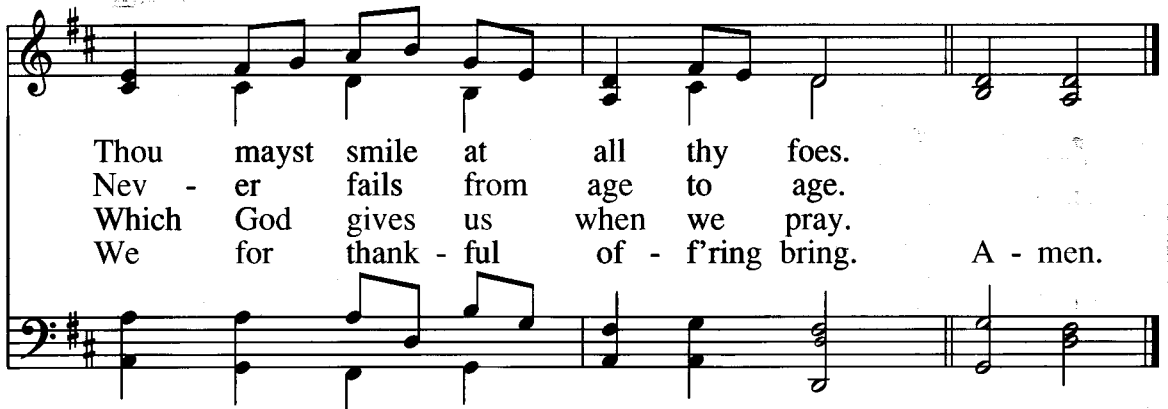
A - ges found - ed, What can shake thy sure re - pose?
 such a riv - er, Ev - er will their thirst as - suage?
 from our ban - ner Light by night and shade by day,
 love, He rais - es, Rul - ers o - ver self to reign,

"He," "Him," or "His" may be replaced by "God(s)" or "You(r)."

GOD'S COVENANT PEOPLE



With sal - va - tion's walls sur - round - ed,
Grace which like the Lord, the giv - er,
Safe we feed up - on the man - na
And as priests His sol - emn prais - es



Thou mayst smile at all thy foes.
Nev - er fails from age to age.
Which God gives us when we pray.
We for thank - ful of - f'ring bring. A - men.

Gracious God, the gifts of Your creation abound in our midst. We are filled with prosperity given by Your hand and the power of Your thoughts. We are thankful for these blessings. Teach us, we pray, to be good stewards of this creation, that the generations we birth may also reap the bounty of Your earth.

All-powerful God, we are oft perplexed by the world in which You have placed us. Cries for justice and peace arise from every corner of the earth, yet we hear of wars, rumors of wars and oppressive injustice. Instill in us the vision of Your kingdom, built in grace and love for all peoples, whatever their religion or creed. Teach us the value of grace as we endeavor to love You with our whole being and our neighbor as ourselves. Give us the courage to absorb the hurt and anger of those who would oppress, and the wisdom to act toward others in the same manner we desire others to act toward us.

God of all creation, remind us of our part today in calling forth each tomorrow through the thousand little things we do to and for our immediate neighbors, friends and family. Remind us of our part today in calling forth tomorrow's world by being accountable in our places of work, worship and influence, and by holding accountable those we have elected to public office. Remind us this day of our partnership with You in creating every tomorrow.

Hear our prayers, O God, for we lift them to You in faith and hope based upon the promises of Your Christ, in whose name we live and move and have our being. Amen.

How Great Thou Art

Stuart K. Hine, 1899-1989

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1. O Lord my God, when I in awe - some
 2. When through the woods and for - est glades I
 3. And when I think that God, His Son not
 4. When Christ shall come with shout of ac - cla -

won - der Con - sid - er all the worlds Thy hands have
 wan - der And hear the birds sing sweet - ly in the
 spar - ing, Sent Him to die, I scarce can take it
 ma - tion And take me home, what joy shall fill my

made, I see the stars, I hear the roll - ing
 trees, When I look down from loft - y moun - tain
 in That on the cross, my bur - den glad - ly
 heart! Then I shall bow in hum - ble ad - o -

thun - der, Thy pow'r through - out the un - i - verse dis - played!
 gran - deur And hear the brook and feel the gen - tle breeze.
 bear - ing, He bled and died to take a - way my sin!
 ra - tion And there pro - claim, my God, how great Thou art!

HOW GREAT THOU ART

11.10.11.10 with Refrain

THE TRIUNE GOD

Then sings my soul, my Sav-ior God, to Thee; How great Thou
art, how great Thou art! Then sings my soul, my Sav-ior God, to
Thee; How great Thou art, How great Thou art!

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one flat (B-flat major or D minor), and the time signature is 4/4. The lyrics are placed below the vocal line. The first system covers the first two lines of lyrics. The second system covers the next two lines. The third system covers the final two lines. The piano accompaniment features chords and moving lines that support the vocal melody.

Our gracious heavenly Father,
You are great.
You are greater than all our wants.
Nothing we desire compares with You.

You have been great in Your acts of creation, bringing the world into being.
You have been great in Your workings through the people of Israel,
establishing the old covenants and delivering Your people from bondage.
You have been great in sending us Your Son Jesus Christ,
who lived a sinless life,
died a painful death,
rose from the grave,
abides with the Church at present,
and will return again someday.

Your greatness is visible all around us in our lives,
in the prayers You answer,
and in the beauty of the created world we see.

We praise You and honor You,
praying in the name of Jesus Christ,
the One we follow in this life, who leads us to life eternal.

Amen.