

MAYFLOWER CONGREGATIONAL CHURCH  
**A SERVICE OF MORNING WORSHIP**

Sunday, April 26, 2020, 10:30 a.m.

The Third Sunday of Easter

**Prelude:** "How Firm A Foundation" (Joseph Funk, arr. Cindy Berry)

**Welcome and Greeting**

**Opening Sentence**

**Hymn 353:** "Be Thou My Vision"

**Opening Prayer**

**Special Music:** "I Want Jesus to Walk With Me" (Spiritual, arr. Cindy Berry)

**Pastoral Prayer and The Lord's Prayer**

**Scripture Reading:** Luke 24:13-35

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

**Sermon:** "THE BURNING WITHIN"

**Hymn 533:** "Be Known to Us in Breaking Bread"

**Benediction**

**Benediction Response 580 (v. 1):** "God Be With You 'Til We Meet Again"

GOD'S COVENANT PEOPLE

353

Be Thou My Vision

Ancient Irish

Trans. by Mary E. Byrne, 1880-1931

Versified by Eleanor H. Hull, 1860-1935

Traditional Irish Melody

Harm. by David Evans, 1874-1948

*Unison*

1. Be Thou my Vi - sion, O Lord of my heart;  
 2. Be Thou my Wis - dom, and Thou my true Word;  
 3. Rich - es I heed not, nor man's emp - ty praise,  
 4. High King of heav - en, my vic - to - ry won,

Naught be all else to me, save that Thou art—  
 I ev - er with Thee and Thou with me, Lord;  
 Thou mine in - her - i - tance, now and al - ways;  
 May I reach heav - en's joys, O bright heav'n's Sun!

Thou my best thought, by day or by night,  
 Thou my great Fa - ther, I Thy true son,  
 Thou and Thou on - ly, first in my heart,  
 Heart of my own heart, what - ev - er be - fall,

Wak - ing or sleep - ing, Thy pres - ence my light.  
 Thou in me dwell - ing, and I with Thee one.  
 High King of heav - en, my treas - ure Thou art.  
 Still be my Vi - sion, O Rul - er of all. A - men.

Second verse: "Thou my great Father, till life be done" or "Thy will be done"

Third verse: "nor this world's praise"

# Be Known to Us in Breaking Bread

533

James Montgomery, 1771-1854

Day's Psalter, 1562

1. Be known to us in break - ing bread, But  
2. There sup with us in love di - vine; Thy

do not then de - part; Sav - ior, a - bide with  
bod - y and Thy blood, That liv - ing bread, that

us, and spread Thy ta - ble in our heart.  
heav'n-ly wine, Be our im - mor - tal food. A - men.